

# Workshop for Candidates and Treasurers

Hosted by the County of Santa Cruz

This workshop is designed for **local candidates** who plan to raise or spend \$2,000 or more on their election.

Presented by John Kim + Glen Bailey  
External Affairs and Education  
Fair Political Practices Commission  
[www.fppc.ca.gov](http://www.fppc.ca.gov)  
1-866-275-3772 (Ask FPPC)

## What We'll Cover Today

- **Getting Started**
- **Recordkeeping**
- **Campaign Forms**
- **Filing Deadlines**
- **Reporting Contributions**
- **Notifications**
- **Advertisement Disclaimers**
- **After the Election**
- **Online Resources**

The visual aids used in FPPC workshops are guides and contain only highlights of selected provisions of the law; they do not carry the weight of the law.

## Getting Started

- Form 700 – Statement of Economic Interests
  - File with your local elections office
- Form 501 – Candidate Intention Statement
  - File with your local elections office
- Form 410 – Statement of Organization
  - File original with the Secretary of State (SOS) and a copy with your local elections office
  - Registers your committee and assigns a committee ID#
  - Include \$50 committee fee
- Open Bank Account
- Obtain your Filing Schedule
- Educational Resources
  - Campaign Disclosure Manual 2 for Local Candidates
  - Candidate Toolkit
  - Basic Rules for Treasurers

## Recordkeeping

- Keep copies of all receipts, campaign forms, and supporting documentation for at least **four years**.
- Get the names and addresses of contributors of **\$25 or more** and the occupation/employer of individuals who contribute **\$100 or more**.
- Review **Campaign Manual 2 Chapter 2** for detailed recordkeeping requirements.
- Both Candidate and Treasurer are **equally liable** in audits or Enforcement cases for non-disclosure on campaign reports or lack of records.

## Candidate Intention Statement Form 501

### WHEN:

File before spending or receiving money, including personal funds

### WHERE:

File with your local filing officer (City Clerk or Registrar of Voters)

### Also:

Must file a new 501 if running for re-election

Candidate Intention Statement		Date Stamp	CALIFORNIA FORM 501 For Official Use Only
Check One: <input checked="" type="checkbox"/> Initial <input type="checkbox"/> Amendment (Explain) _____			
<b>1. Candidate Information:</b>			
NAME OF CANDIDATE (Last, First, Middle Initial) <b>LANISTER, JAIME</b>	DAYTIME TELEPHONE NUMBER <b>(831) 555-5211</b>	FAX NUMBER (optional) ( )	E-MAIL (optional) <b>GUARD@GMAIL.COM</b>
STREET ADDRESS <b>521 I STREET</b>	CITY <b>APTOS</b>	STATE <b>CA</b>	ZIP CODE <b>95001</b>
OFFICE SOUGHT (POSITION TITLE) <b>BOARD OF SUPERVISORS</b>	AGENCY NAME <b>SANTA CRUZ COUNTY</b>	DISTRICT NUMBER, if applicable <b>1</b>	<input checked="" type="checkbox"/> NON-PARTISAN PARTY:
OFFICE JURISDICTION <input type="checkbox"/> State (Complete Part 2) <input type="checkbox"/> City <input checked="" type="checkbox"/> County <input type="checkbox"/> Multi-County: _____ (Name of Multi-County Jurisdiction)		2018 (Year of Election)	
<b>2. State Candidate Expenditure Limit Statement:</b> (CAREERS and CALSTRS candidates, judges, judicial candidates, and candidates for local elected offices complete Part 2.)			
(Year of Election) Primary/general election		(Year of Election) Special/runoff election	
(Check one box) <input type="checkbox"/> I accept the voluntary expenditure ceiling for the election stated above. <input type="checkbox"/> I do not accept the voluntary expenditure ceiling for the election stated above.			
Amendment: <input type="checkbox"/> I did not exceed the expenditure ceiling in the primary or special election held on: ___/___/___ and I accept the voluntary expenditure ceiling for the general or special run-off election.			
(Mark if applicable) <input type="checkbox"/> On ___/___/___, I contributed personal funds in excess of the expenditure ceiling for the election stated above.			
<b>3. Verification:</b>			
I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.			
Executed on <b>11/01/2017</b> (month, day, year)	Signature <b>JAIME LANISTER</b> (Candidate)		

## Statement of Organization Form 410

### WHEN:

File within 10 days of raising or spending \$2,000 including personal funds.

### WHERE:

Original with Secretary of State, copy to your filing officer.

### Also:

Can be filed before reaching the \$2,000 threshold if you want a Committee ID number.

**Important:** Complete required fields on the Form 410 or it will be rejected and the assignment of Committee ID number will be delayed!

Statement of Organization Recipient Committee		Date Stamp	CALIFORNIA FORM 410 For Official Use Only
Statement Type: <input checked="" type="checkbox"/> Initial <input type="checkbox"/> Amendment <input type="checkbox"/> Termination - See Part 5			
<input checked="" type="radio"/> Not yet qualified or <input type="radio"/> Date qualified as committee: ___/___/___ Date of termination: ___/___/___			
<b>1. Committee Information</b>	I.D. Number (if applicable) <b>PENDING</b>	<b>2. Treasurer and Other Principal Officers</b>	
NAME OF COMMITTEE <b>LANISTER FOR SUPERVISOR 2018</b>	STREET ADDRESS (NO P.O. BOX) <b>521 I STREET</b>	NAME OF TREASURER <b>PETER BAELISH</b>	STREET ADDRESS (NO P.O. BOX) <b>10 PARKWAY PLAZA</b>
CITY <b>APTOS</b>	STATE <b>CA</b>	ZIP CODE <b>95001</b>	AREA CODE/PHONE <b>(831) 555-1234</b>
MAILING ADDRESS (IF DIFFERENT) <b>GUARD@GMAIL.COM</b>	CITY <b>SANTA CRUZ</b>	STATE <b>CA</b>	ZIP CODE <b>95062</b>
E-MAIL ADDRESS (REQUIRED) / FAX (OPTIONAL) <b>GUARD@GMAIL.COM</b>	JURISDICTION WHERE COMMITTEE IS ACTIVE <b>SANTA CRUZ COUNTY</b>	NAME OF ASSISTANT TREASURER, IF ANY <b>TYWIN LANISTER</b>	STREET ADDRESS (NO P.O. BOX) <b>100 SANDY STREET</b>
		CITY <b>SANTA CRUZ</b>	STATE <b>CA</b>
		ZIP CODE <b>95062</b>	AREA CODE/PHONE <b>831-555-1234</b>
Attach additional information on appropriately labeled continuation sheets.			
<b>3. Verification</b>			
I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.			
Executed on <b>11/1/17</b>	DATE	By <b>Peter Baelish</b>	SIGNATURE OF TREASURER OR ASSISTANT TREASURER
Executed on <b>11/2/17</b>	DATE	By <b>Jaime Lanister</b>	SIGNATURE OF CONTROLLING OFFICER/HOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

## Statement of Organization Form 410 Second page

### Committee ID / Bank Account:

The Secretary of State will reject a form 410 if there is no information in the Financial Institution section.

If you need a Committee ID for a bank to open your account, SoS will accept your form and assign an ID number if you note the financial institution information is:

**Pending**

**NOTE:** Pending is only acceptable if you are filing an *Initial: Not yet qualified Form 410*.

Include the financial information when you file the Form 410 that includes the date your committee qualified.

Statement of Organization Recipient Committee			CALIFORNIA FORM 410	
INSTRUCTIONS ON REVERSE			Page 2	
COMMITTEE NAME <b>LANISTER FOR SUPERVISOR 2018</b>			I.D. NUMBER <b>PENDING</b>	
• All committees must list the financial institution where the campaign bank account is located.				
NAME OF FINANCIAL INSTITUTION <b>IRON BANK</b>	AREA CODE/PHONE <b>831-797-7979</b>	BANK ACCOUNT NUMBER <b>0790-7979XX</b>		
ADDRESS <b>26 MAIN STREET</b>	CITY <b>APTOS</b>	STATE <b>CA</b>	ZIP CODE <b>95001</b>	
<b>4. Type of Committee</b> Complete the applicable sections.				
<b>Controlled Committee</b>				
• List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.				
• List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.				
• If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.				
NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROponent	ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE)	YEAR OF ELECTION	CHECK ONE PARTY	
<b>JAIME LANISTER</b>	<b>BOARD OF SUPERVISORS</b>	<b>2018</b>	<input checked="" type="checkbox"/> Nonpartisan	Partisan (list political party below)
			<input type="checkbox"/> Nonpartisan	Partisan (list political party below)
<b>Primarily Formed Committee</b> Primarily formed to support or oppose specific candidates or measures in a single election. List below:				
CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE SLOTT NO. OR LETTER) IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME		CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)		CHECK ONE
				SUPPORT
				OPPOSE
				SUPPORT
				OPPOSE

Candidate's committees are controlled committees

## Bank Account Rules

- One bank account per election
- No commingling of funds (*with personal or other committee funds*)
- Candidate must make all campaign expenditures from campaign account
  - *Exceptions:* Filing and ballot statement fees may be paid using personal funds.
- May be opened as a personal account (*if bank requires tax ID# use the IRS website or call 877-829-5500*)

## Committee Identification Number

This number is used on all FPPC reporting forms.

Upon receipt of the Form 410, the Secretary of State's Office will assign your committee an ID number.

Find your assigned committee ID number at [cal-access.sos.ca.gov](http://cal-access.sos.ca.gov).

The screenshot shows the California Secretary of State ALEX PADILLA's Cal-Access website. The search bar contains 'JAIME' and a red arrow points to the 'GO' button. Below the search bar, the results are displayed in a table with columns for ENTITY ID, ENTITY NAME, ENTITY TYPE, and STATUS.

ENTITY ID	ENTITY NAME	ENTITY TYPE	STATUS
1360396	ALVAREZ FOR RIO HONDO COLLEGE BOARD 2013, FRIENDS TO ELECT JAIME	RECIPIENT COMMITTEE	TERMINATED
1225042	BONILLA FOR OTAY WATER BOARD, JAIME	RECIPIENT COMMITTEE	ACTIVE
	BONILLA, JAIME	CANDIDATE	
	CORRAL, JAIME R.	CANDIDATE	
	CORRAL, JAIME R.	CANDIDATE	
1257084	DE LA CRUZ FOR COUNTY SUPERVISOR - 5, JAIMES *	RECIPIENT COMMITTEE	ACTIVE
1243391	DE LA CRUZ, COMMITTEE TO RE-ELECT JAIME *	RECIPIENT COMMITTEE	TERMINATED
	DE LA CRUZ, JAIME	CANDIDATE	
962522	DURON, COMMITTEE TO ELECT JAIME	RECIPIENT COMMITTEE	TERMINATED
882055	FOSTER, COMMITTEE TO ELECT JAIME	RECIPIENT COMMITTEE	TERMINATED

## Campaign Statement-Form 460

### Purpose

- Provides the public transparency on campaign activities by requiring the disclosure of **contributions received** (money & assets in) and **expenditures made** (money & assets out).

### When to File

- Filing Schedule Deadlines (available on the FPPC website)

### Where to File

- Local committees either at:
  - City Clerk
  - Registrar of Voters
- Multiple committees send the original to the regular filing officer and a copy to the other filing officer.

# June 5<sup>th</sup> 2018 Election Filing Schedule

## Fair Political Practices Commission Filing Schedule for Candidates and Controlled Committees for Local Office Being Voted on June 5, 2018

Deadline	Period	Form	Notes
<b>Jan 31, 2018</b> <i>Semi-Annual</i>	* - 12/31/17	<a href="#">460</a> or <a href="#">470</a>	<ul style="list-style-type: none"> <li>460: All committees must file Form 460.</li> <li>470: If a candidate raised or spent less than \$2,000 during 2017, file Form 470 (see below).</li> </ul>
<b>Within 24 Hours</b> <i>Contribution Reports</i>	3/7/18 - 6/5/18	<a href="#">497</a>	<ul style="list-style-type: none"> <li>File if a contribution of \$1,000 or more in the aggregate is received from a single source.</li> <li>File if a contribution of \$1,000 or more in the aggregate is made to <i>another</i> candidate or measure being voted upon June 5, 2018.</li> <li>The recipient of a non-monetary contribution of \$1,000 or more must file a Form 497 within 48 hours from the time the contribution is received.</li> <li>File by personal delivery, e-mail, guaranteed overnight service, fax or online, if available.</li> </ul>
<b>Apr 26, 2018</b> <i>1<sup>st</sup> Pre-Election</i>	1/1/18 - 4/21/18	<a href="#">460</a> or <a href="#">470</a>	<ul style="list-style-type: none"> <li>Each candidate listed on the ballot must file Form 460 or Form 470 (see below).</li> </ul>
<b>May 24, 2018</b> <i>2<sup>nd</sup> Pre-Election</i>	4/22/18 - 5/19/18	<a href="#">460</a>	<ul style="list-style-type: none"> <li>All committees must file Form 460.</li> <li>File by personal delivery, guaranteed overnight service or online, if available.</li> </ul>
<b>Jul 31, 2018</b> <i>Semi-Annual</i>	5/20/18 - 6/30/18	<a href="#">460</a>	<ul style="list-style-type: none"> <li>All committees must file Form 460 unless the committee filed termination Forms 410 and 460 before June 30, 2018.</li> </ul>

After the election, most candidates file Form 460 semi-annually until the committee is closed.

# Campaign Statement Form 460 Cover Page Deadline: Check filing schedule!

Recipient Committee Campaign Statement Cover Page

SEE INSTRUCTIONS ON REVERSE

Check filing schedule for dates

Statement covers period from 1/1/2018 through 4/21/2018

Date of election if applicable: (Month, Day, Year) 6/5/2018

Check filing schedule for type of statement

COVER PAGE  
CALIFORNIA FORM **460**  
Page 1 of 16  
For Official Use Only

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

Officeholder, Candidate Controlled Committee  
 State Candidate Election Committee  
 Recall (Also Complete Part 5)  
 General Purpose Committee  
 Sponsored  
 Small Contributor Committee  
 Political Party/Central Committee

Primarily Formed Ballot Measure Committee  
 Controlled  
 Sponsored (Also Complete Part 6)  
 Primarily Formed Candidate/Officeholder Committee (Also Complete Part 7)

2. Type of Statement:

Preelection Statement  
 Semi-annual Statement  
 Termination Statement (Also file a Form 410 Termination)  
 Amendment (Explain below)

Quarterly Statement  
 Special Odd-Year Report

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/25/2018 Date

Executed on 1/25/2018 Date

The candidate and treasurer must both sign

Peter Baedisch Signature of Treasurer or Assistant Treasurer  
Jaime Lavister Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

## Form 460 Snapshot of Schedules

### Money In

- Schedule A:
  - Monetary Contributions
- Schedule B:
  - Loans Received
- Schedule C:
  - Non-Monetary Contributions
- Schedule I:
  - Miscellaneous Increases to Cash

### Money Out

- Schedule B:
  - Loan Repayments
- Schedule E:
  - Expenditures
- Schedule F:
  - Accrued Expenses

**Note:** Schedules D, G, and H (all money out) are not commonly used by local candidates and will not be discussed at this workshop. For more information on these schedules, please see Manual 2 or contact FPPC.

## What is a Contribution?

- Money (cash, check, credit card...)
- Nonmonetary items (donated goods/services)
- Payments made by a third party coordinated with the committee/candidate
- Loans
- Enforceable promises
- **Note:** Everything listed above that is provided by the candidate or their family is a contribution to the committee that must be disclosed.



**Contribution Limits May Apply!**

## Receiving Electronic Contributions

Contributions may be received by credit card, wire transfer, debit account transaction, text message, or similar electronic payment options (including contributions received via the internet or telephone).

**Note:** Fees associated with this type of fundraising or deducted by the vendor before the contributions are sent to the committee are reported as expenditures. **The fees are not deducted from the amount of each contribution reported.**

## Receiving \$5,000 or More From a Contributor?

You ***must*** send the contributor a notice that they may need to file as a major donor.

*A sample notice is provided in Candidate's Manual 2*

The donor may need to file:

- **Form 461** Major Donor Statement
- **Form 497** 24-Hour Contribution Report

*Major Donor committees use Campaign Disclosure Manual 5*



## Contribution Restrictions

- No anonymous contributions of \$100 or more may be received.
- No contributions of \$100 or more made by money order or cashier's check may be received.
- Never accept \$100 or more in cash.
- Local ordinances determine if there is a contribution limit. Check with your filing officer.
- Cannot accept contributions from a foreign government or foreign principal
  - Permanent Residents (Green Card) may contribute.

## Exceptions to Contributions

These are **not** reportable:

- Volunteer personal services.
- Certain communications from an organization to its members.
- Home/office fundraiser.
- Uncompensated internet activity.

## Home and Office Events

If the **total** cost of the event is \$500 or less, the occupant/host has not made a contribution.



Food, beverages, and other items donated by someone other than the occupant count toward the \$500 threshold and are reportable as non-monetary contributions. If the total cost of ALL items is greater than \$500, the entire event is reportable.

## Monetary Contributions

### Reporting Monetary Contributions

**Date received** (whichever is earlier):

- **Possession** of check (not date deposited) or,
- **Possession** of payment information for credit cards, or
- When a **contract vendor or collecting agent** receive either of the above.

**Contribution Disclosure** (\$100 threshold):

- Provide the **name and address**, and if an individual, also report the **occupation and employer**.

## Donor Information (contributors of \$100 or more)

### Complete

- Retired
- Consultant, A Better Business Agency
- Self-Employed, No Separate Business Name
- Homemaker
- Student
- Private Investor: stocks & bonds
- Lawyer, Ortiz & Smith

### Incomplete

- Manager
- Next Door Neighbor
- Friend
- ABBA (no acronyms)
- Business Person
- Entrepreneur
- Investor

Contributions of \$100 or more **must be returned within 60 days** if individual's name, street address, occupation, and employer are not obtained.

## Form 460 - Schedule A Reporting Monetary Contributions

**Schedule A  
Monetary Contributions Received**

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
2/13/18	<b>ROB STARK</b> 113 DIRE ST., SANTA CRUZ, CA 95054	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	<b>MANAGER, PATAGONIA</b>	250	300	

You must include individuals' occupation & employer

Amount less than \$100 in a previous period is added to new contribution

**IND= Individual**  
**COM= Committee**  
**OTH= Other (e.g., business)**

Lump sum - report contributions less than \$100

Schedule A Summary	
1. Amount received this period – itemized monetary contributions. <small>(Include all Schedule A subtotals.)</small>	\$ 860
2. Amount received this period – unitemized monetary contributions of less than \$100	\$ 1,200
3. Total monetary contributions received this period. <small>(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)</small>	<b>TOTAL \$ 2,060</b>

# Form 460 - Schedule A

## Reporting Monetary Contributions



If one signer on a joint checking account, the signatory is the contributor

Donor made contribution from her business account and another from her personal account

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
2/13/18	CERSEI LANISTER; 100 SANDY ST, SANTA CRUZ, CA 95000	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	OWNER, CERSEI'S COIF EMPORIUM	99	198	
3/14/18	CERSEI'S COIF EMPORIUM 111 2ND STREET, APTOS CA 95001	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		99	198	

## Reporting Contributions Received Through Intermediaries

If the name on a check is different than the true source, disclose both the intermediary and true source.

Funds are reported under the true source

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
2/13/18	ROBERT BARATHEON 113 ELM ST., SANTA CRUZ, CA 95061	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	KING, SEVEN KINGDOMS	300	300	
	INTERMEDIARIES: RENLY BARATHEON - \$100 113 ELM ST., SC, CA 95061	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	MANAGER, CANE TRANSPORTATION			
	ARIA STARK - \$100 113 ELM ST., SANTA CRUZ, CA 95061	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	DIRECTOR, CANE TRANSPORTATION			
	STANNIS BARATHEON - \$100 113 ELM ST., SANTA CRUZ, CA 95061	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	SALES LEAD, CANE TRANSPORTATION			

Not disclosing the true source is a serious violation

## Schedule B Reporting Loans Received

- Multiple loans made by the same person are reported as a separate loan.
- Candidate's personal funds may be reported as a loan.
- Report bank that makes a loan even if personal assets secure loan.

## Schedule B Reporting Loans Received

SCHEDULE B - PART 1

Amounts may be rounded to whole dollars.

**CALIFORNIA FORM 460**

Statement covers period from 1/1/2018 through 6/30/2018 Page 5 of 16

SEE INSTRUCTIONS ON REVERSE

Report loans until paid.

NAME OF FILER: **LANISTER FOR SUPERVISOR 2018** I.D. NUMBER: **13960XX**

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
<b>JAIME LANISTER</b> 5211 ST., APTOS, CA 95053		\$ 3,000	\$ 0	<input checked="" type="checkbox"/> PAID \$ 1,000 <input type="checkbox"/> FORGIVEN \$ 0	\$ 2,000	N/A % RATE	\$ 3,000	\$ 2,200 PER ELECTION**
<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					DATE DUE	DATE INCURRED	DATE INCURRED	DATE INCURRED
<b>JAIME LANISTER</b> 5211 ST., APTOS, CA 95053		\$ 0	\$ 200	<input type="checkbox"/> PAID \$ 0 <input type="checkbox"/> FORGIVEN \$ 0	\$ 200	N/A % RATE	\$ 200	\$ 2,200 PER ELECTION**
<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					DATE DUE	DATE INCURRED	DATE INCURRED	DATE INCURRED
				<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	DATE DUE	RATE	DATE INCURRED	DATE INCURRED
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# Schedule C

## Reporting Non-Monetary Contributions

### Examples:

- food/beverages
- rental space
- polls
- discounts

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	DESCRIPTION OF GOODS OR SERVICES	AMOUNT/ FAIR MARKET VALUE	CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)	PER ELECTION TO DATE (IF REQUIRED)
3/13/18	SEASIDE SHIPS 421 16TH STREET SANTA CRUZ, CA 95001	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		KAYAK	1,280	1,280	
3/11/18	BLACKSMITH PAC 1090 OAK DRIVE SANTA CRUZ, CA 95001	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	ID# 941233	POSTAGE	340	340	

## Non-Monetary Contributions (In Kind Contributions)

- Report donated items at fair market value using Schedule C.
- Fair Market Value: The amount it would cost any member of the public to purchase the item, not necessarily the amount the donor paid.
- Must provide a description of the good or service received.
- Monetary and non-monetary contributions from the same source aggregate in the cumulative to date reporting section.

## Form 460 - Schedule E

### Reporting Campaign Expenditures

All expenditures must have a:

- Political, legislative, or governmental purpose
- You may establish a petty cash fund (\$100 or less)
- No cash expenditure of \$100 or more.

Credit card can be used:

- Must be zeroed out first.
- Can only be used for campaign purposes, until campaign expenses are fully paid off.

*Note: A spouse or domestic partner of an elected officer or a candidate **may not** receive compensation from campaign funds for services rendered, including fundraising services for the candidate's campaign.*

**Campaign funds may not be used for personal purposes!**

## Schedule E

### Reporting Payments Made

An expenditure of \$100 or more for a gift, meal, or travel must include certain details.

Date, number of attendees, whether candidate &/or any individual with authority to make expenditures attended, and purpose

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
JACKIE'S KITCHEN 42 MARINER WAY, SANTA CRUZ, CA 95001		3/11/XX STRATEGY LUNCH (CANDIDATE, TREASURER, AND 2 OTHERS PRESENT)	120
JAIME LANISTER 521 I ST., APTOS CA 95060	FIL		1,000
COUNTY BANK 2900 MEADS WAY., SANTA CRUZ, CA 95001		Reimburse candidate for filing fee	1,500
SUBVENDOR: PHONE BANKS-R-US \$1,000 250 TREE WAY, SANTA CRUZ, CA 95001	PHO		

Credit Card Payment

## Report Subvendors - Schedule E

- Report subvendors of campaign agents and consultants
- Itemize payments of \$500 or more
- Reimburse campaign workers within 45 days

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
SMALL COUNCIL & ASSOCIATES 650 S. TRAIL BLVD., SANTA CRUZ CA 95001	CNS		3,000
SUBVENDOR: DAILY NEWS \$750 143 7TH WAY, METROPOLIS CA 99999	PRT		

## Schedule F Reporting Accrued Expenses

- Report goods or services received, but not yet paid, during reporting period.
- Continue to report as accrued expense until paid.

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
QUIRKO'S 500 MADISON AVE., SANTA CRUZ, CA 95060	PRT	3,000	0	1,000	2,000
<b>SUBTOTALS \$</b>		<b>3,000</b>	<b>0</b>	<b>1,000</b>	<b>2,000</b>

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

- Due to the instructions to subtract line 2 from line 1 you may get a negative number

### Schedule F Summary

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)	INCURRED TOTALS \$	0
2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.)	PAID TOTALS \$	1,000
3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)	NET \$	(1,000)



# Schedule I Miscellaneous Increases to Cash

## Examples

- Interest
- Refunds
  - Vendor
  - Filing Fee
- Sale of donated items  
(up to fair market value)

Campaign Disclosure Statement Summary Page		Amounts may be rounded to whole dollars.	SUMMARY PAGE
SEE INSTRUCTIONS ON REVERSE		Statement covers period from <b>1/1/2018</b> through <b>4/21/2018</b>	
NAME OF FILER <b>LANISTER FOR SUPERVISOR 2018</b>		CALIFORNIA FORM <b>460</b> Page <b>3</b> of <b>16</b> I.D. NUMBER <b>13960XX</b>	
<b>Contributions Received</b>		Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions..... Schedule A, Line 3	\$ <b>2,060</b>	\$ <b>2,060</b>	<b>Calendar Year Summary for Candidates Running in Both the State Primary and General Elections</b>  20. Contrib. Received \$ <b>N/A</b> 7/1 to Date 21. Expenditures Made \$
2. Loans Received..... Schedule B, Line 3	\$ <b>(800)</b>	\$ <b>7,200</b>	
3. SUBTOTAL CASH CONTRIBUTIONS..... Add Lines 1 + 2	\$ <b>1,260</b>	\$ <b>9,260</b>	
4. Nonmonetary Contributions..... Schedule C, Line 3	\$ <b>1,620</b>	\$ <b>1,620</b>	
5. TOTAL CONTRIBUTIONS RECEIVED..... Add Lines 3 + 4	\$ <b>2,880</b>	\$ <b>10,880</b>	
<b>Expenditures Made</b>			
6. Payments Made..... Schedule E, Line 4	\$ <b>14,925</b>	\$ <b>14,925</b>	<b>Expenditure Limit Summary for State Candidates</b>  2. Expenditures Made* (Expenditure Limit) Date (mm/dd/yyyy) \$ <b>N/A</b> Total to Date / / \$
7. Loans Made..... Schedule H, Line 3	\$ <b>0</b>	\$ <b>0</b>	
8. SUBTOTAL CASH PAYMENTS..... Add Lines 6 + 7	\$ <b>14,925</b>	\$ <b>14,925</b>	
9. Accrued Expenses (Unpaid Bills)..... Schedule F, Line 3	\$ <b>(1,000)</b>	\$ <b>2000</b>	
10. Nonmonetary Adjustment..... Schedule C, Line 3	\$ <b>1,620</b>	\$ <b>1,620</b>	
11. TOTAL EXPENDITURES MADE..... Add Lines 9 + 10	\$ <b>15,545</b>	\$ <b>18,545</b>	
<b>Current Cash Statement</b>			
12. Beginning Cash Balance..... Previous Summary Page, Line 16	\$ <b>24,485</b>	To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).	
13. Cash Receipts..... Column A, Line 3 above	\$ <b>1,260</b>		
14. Miscellaneous Increases to Cash..... Schedule I, Line 4	\$ <b>20</b>		
15. Cash Payments..... Column A, Line 8 above	\$ <b>14,925</b>		
16. ENDING CASH BALANCE..... Add Lines 12 + 13 + 14, then subtract Line 15 <i>If this is a termination statement, Line 16 must be zero.</i>	\$ <b>10,840</b>		
17. LOAN GUARANTEES RECEIVED..... Schedule B, Part 2	\$ <b>0</b>		
<b>Cash Equivalents and Outstanding Debts</b>			
18. Cash Equivalents..... See instructions on reverse	\$ <b>0</b>		
19. Outstanding Debts..... Add Line 2 + Line 9 in Column B above	\$ <b>9,200</b>		

## 24-Hour Contribution Report – Form 497

File if you receive \$1,000 or more from a single source (including candidate's personal funds) within 90 days before and on the date of the election

### 497 Contribution Report

Amounts may be rounded to whole dollars.

NAME OF FILER <b>LANISTER FOR SUPERVISOR 2018</b>		Date of This Filing <b>04/12/2018</b>	Date Stamp	<b>CALIFORNIA FORM 497</b> For Official Use Only
AREA CODE/PHONE NUMBER <b>831-555-5211</b>	I.D. NUMBER (if applicable) <b>13960XX</b>	Report No. <b>3</b>		
STREET ADDRESS <b>521 I STREET</b>		<input type="checkbox"/> Amendment to Report No. _____ (explain below)		
CITY <b>APTOS</b>	STATE <b>CA</b>	ZIP CODE <b>95060</b>	No. of Pages <b>1</b>	

#### 1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
04/12/2018	<b>FRANCES BURNEY 1444 RIVERSIDE DRIVE SANTA CRUZ CA 95060</b>	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	<b>OWNER, BURNEY PUBLISHING COMPANY</b>	<b>\$1,500</b> <input type="checkbox"/> Check if Loan _____% Provide interest rate

May be filed by personal delivery, guaranteed overnight mail, fax, e-mail or online if available.

## Pop Quiz

Sue lends her own committee \$600 twenty five days before the election and \$500 four days before the election. Must her committee file a Form 497 (Contribution Report)?

- A Yes
- B No

Three days before the election, her committee pays a vendor to make robocalls. This is reported on:

- A Form 460 – After the election
- B Form 496 – 24-Hour Independent Expenditure Report
- C Form 497 – 24-Hour Contribution Report

# Campaign Contributions and Disqualification

If the candidate is an official who holds an **appointed position** and receives contributions for an elective office, he/she may be subject to the provisions of GC 84308, which prohibits officials from soliciting or accepting contributions of \$250 or more from an entity doing business before the official's agency.

## Who is Covered Under GC 84308?

- Planning Commissioners
- Local Agency Formation Commission members (LAFCO)
- Transportation Authority members
- Air Quality Management District members
- Waste Management Authority members
- California Coastal Commissioners

Additional information about GC 84308 can be found on the FPPC website

# Political Advertisement Disclaimers


Go to:

[FPPC Home Page >](#)

[Learn >](#)

[Campaign Rules >](#)

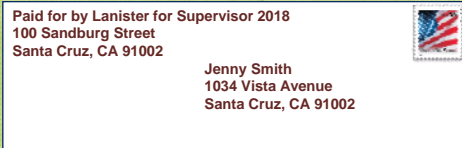
[Campaign Advertising](#)

Political Advertising Disclaimers	
1. Communications by Candidate Committees for their own Election	
<p> <b>The disclaimer must include, unless otherwise noted: "Paid for by committee name."</b>                      Examples: "Paid for by Jones for Assembly 20XX"                      "Paid for by Friends of Smith for Mayor 20XX"</p>	
Communication	Manner of Display
<p><b>All mass mailings</b> - more than 200 sent within a calendar month (including emails)</p>	<ul style="list-style-type: none"> <li>• Candidate's committee name/address (on file with Form 410) on outside of mailing (if no Form 410 on file, use candidate name/address)</li> <li>• Only committee name (no address) required on emails</li> <li>• "Paid for by" must be in the same color and font as the committee name/address and immediately in front of or above the name/address</li> <li>• If sent by more than one candidate/committee:                             <ul style="list-style-type: none"> <li>○ Also on at least one insert in the mailing</li> </ul> </li> <li>• No less than 6-point type/contrasting print color</li> <li>• Return envelopes (if included in solicitation) - committee's name, address and ID number are recommended but not required</li> </ul>
<p><b>Telephone calls advocating candidate's own election</b> (500 or more) - made by:</p> <ul style="list-style-type: none"> <li>• Vendors ("robo" calls) or</li> <li>• Paid individuals other than the candidate, campaign manager or volunteers</li> </ul>	<ul style="list-style-type: none"> <li>• Any time during the message</li> <li>• Must identify the candidate that paid for the call or an organization authorizing the call that files campaign reports</li> <li>• Must state that the call is "paid for by" or "authorized by" the identified candidate or organization                             <ul style="list-style-type: none"> <li>○ <i>Examples: This call was paid for by Senator Jones;</i>  <i>This call was authorized by (name of committee)</i></li> </ul> </li> <li>• No ID required on telephone calls personally dialed by candidate, campaign manager or volunteers</li> </ul>

## Identification on Mailings

**If:**

More than 200 similar pieces are sent in a calendar month



**Then:**

“Paid for by” and committee name and address must be on the outside of the mailing in no less than 6-point type and in a contrasting color. The committee ID number is recommended, but not required.

## Mass Mailings Recordkeeping Requirement

Retain a copy of each mass mailing. In your records, keep note of:

- Date sent
- Method of postage
- Number of pieces

## After the Election Successful Candidates

- Must continue to file campaign reports and pay the \$50 annual fee until the committee terminates.
- May continue to receive contributions and use leftover funds for officeholder expenses.
- May use leftover funds for election to a future office if the funds are redesignated or transferred **before they become surplus.**
- Leftover funds become surplus **90 days after leaving office.**

## After the Election Defeated Candidates

- Must continue to file campaign reports and pay the \$50 annual fee until you terminate the committee.
- May use leftover funds for election to a future office if the funds are redesignated or transferred **before they become surplus.**
- Funds become surplus **90 days after the end of the semi-annual reporting period.**
- The end of the semi-annual reporting period is June 30 for elections held in the first six months of the year and December 31 for elections held in the last six months.

## After the Election Using Leftover Funds for a Future Election

### Running for Same Office

- File Form 501
- File *amended* Form 410

### Running for Different Office

- File Form 501
- File *new* Form 410
- Open a new bank account
- Transfer funds to new bank account

*Note: Remember this must be done before the funds become surplus.*

## After the Election Leftover Assets

- Leftover assets may also become surplus.
- For personal use, you must purchase the item at fair market value.
- Proceeds from the sale of items are shown as miscellaneous increases to cash on Schedule I.

# After the Election Terminating Your Committee

The following criteria must be met:

- No remaining funds
- Not receiving or planning to receive contributions
- Not making or planning to make expenditures
- Termination Forms 410 and 460 must be filed

*Note: There is no timeframe for terminating a local committee, but you must continue to file campaign reports and pay the \$50 annual fee until the committee terminates.*

## Visit Our Website [www.fppc.ca.gov](http://www.fppc.ca.gov)

The screenshot displays the FPPC website homepage. At the top, a dark blue navigation bar contains links for About FPPC, The Law, Learn, Advice, Enforcement, Transparency Portal, and Media Center. Below this, a white content area is divided into three columns: Campaign Rules, Lobbyist Rules, and Public Officials and Employees Rules. Each column contains a brief description and a link to learn more. A 'Statewide Enforcement' section is also visible, stating that the FPPC is located in Sacramento and has jurisdiction to investigate suspected violations of the Political Reform Act across California. At the bottom, there are three blue buttons: 'File a Form 700', 'How to File a Complaint', and 'Need a Form? View All Forms'. The footer area is white and contains two sections: 'I Want To...' with tabs for View, Find, File, and Get Involved, and 'Resources For...' with a list of categories including Filing Officers, Candidates & Committees, Public Officials & Employees, and Lobbyists.

## Candidate Toolkit

FPPC Home Page >  
Learn >  
Campaign Rules >  
Candidate Toolkit

## Basic Rules for Treasurers

FPPC Home Page >  
Learn >  
Campaign Rules >  
Candidate Toolkit

The screenshot shows the California Fair Political Practices Commission (FPPC) website. The header includes the FPPC logo and the text "CALIFORNIA Fair Political Practices Commission". A search bar is located in the top right corner. The navigation menu includes "About FPPC", "The Law", "Learn", "Advice", "Enforcement", "Transparency Portal", and "Media Center". The main content area is titled "Candidate Toolkit" and features a search bar and a list of links: "When and Where to File Campaign Statements", "State Contribution Limits and Voluntary Expenditure Ceilings", "Campaign Forms", "Campaign Disclosure Manuals", "Campaign Advertising - Requirements & Restrictions", "Candidate Toolkit", "Getting Started", "Campaign Reports", "Campaign Communications", "After the Election", "Campaign Related Communications at Public Expense - The Do's & Don'ts", "Local Campaign Ordinances", and "Basic Rules for Treasurers". To the right, there is a "Candidate Toolkit" section with a search bar and a congratulatory message: "Congratulations on your decision to run for office! Whether you are running for your local school board or a seat in the California Assembly, there are campaign laws and regulations you must follow. The purpose of this toolkit is to help you understand the rules that ensure transparency and accountability in California elections. Click on the links below to find out what your responsibilities are before, during, and after the election. Good luck on your campaign!". Below this message are links for "Getting Started", "Campaign Reports", "Campaign Communications", and "After the Election". There is also an "Other Resources" section with links to "Campaign Rules", "Campaign Disclosure Manual 1 for STATE Candidates", "Campaign Disclosure Manual 2 for LOCAL Candidates, including Judges", "Training & Outreach", "On-Demand Video for Candidates and Treasurers", and "Campaign Activity FAQs". A "Questions?" section provides contact information: "FPPC Advice Line: 1 (866) ASK-FPPC (275-3772) 9:00 AM - 11:30 AM, Monday through Thursday" and "FPPC Advice Email: [advice@fppc.ca.gov](mailto:advice@fppc.ca.gov)".

## Resources

- Campaign Rules Section of FPPC Website
- Campaign Disclosure Manuals
- Candidate Toolkit
- Basic Rules for Treasurers
- Form Instructions
- Candidate/Treasurer Video on YouTube
- Your City Clerk or County Elections Office
- FPPC E-mail - [advice@fppc.ca.gov](mailto:advice@fppc.ca.gov)
- FPPC Phones - 866-275-3772
- Secretary of State



**Thank You for Attending!**

